



Joseph N. DiVincenzo, Jr.
Essex County Executive and the Board of County Commissioners

"There is a thriving arts community in Essex County and our Senior Art Show enables older residents, both professionals and non-professionals, to display their original creations in an organized juried exhibit. I invite senior artists to participate in our 39th annual show and display the talent that exists within our region."

**Joseph N. DiVincenzo, Jr.,
 Essex County Executive
 And The Board of County Commissioners**

Invite You To Participate In The

2023 Essex County Senior Citizens

Juried Art Show

Any visual artist, professional or non-professional, over the age of 60 and currently residing in Essex County is invited to submit two works of art completed within the last three years.

Location: Essex County Robert J. O' Toole Center • 199 Fairview Avenue, Cedar Grove

Art Drop-off: Tuesday, August 15, 2023

Exhibition will run from: August 18, 2023 - September 13, 2023

Exhibition Hours: Monday through Friday 9:00am - 6:00pm
 Saturday & Sunday 11:00am - 6:00pm

Awards Ceremony: Thursday, September 14, 2023 10:00am - 11:00am
 Light refreshments to be served from 9:30am - 10:00am

State Show Exhibition: September 30, 2023 - October 26, 2023

For complete guidelines and registration information, please visit www.essexcountynj.org or contact Jacquelyn Matthews at (973) 735-6228 or e-mail jmatthews@parks.essexcountynj.org

Essex County Department of Parks, Recreation & Cultural Affairs

Essex County Parks and Recreation
 155 Prospect Avenue, Suite 100, West Orange, NJ 07052
 (973) 268-3500 • www.essexcountyparks.org

Putting **Essex County** First



2023 ESSEX COUNTY SENIOR CITIZENS JURIED ART SHOW
REGISTRATION FORM

Name: _____ Age: _____

Address: _____

City: _____ ZIP: _____

Phone: _____ EMAIL: _____

CIRCLE ONE: PROFESSIONAL NON-PROFESSIONAL

CIRCLE ONE CATEGORY:

ACRYLIC	CRAFT	Digital Arts	DRAWING
MIXED MEDIA	OIL	PASTELS	PHOTOGRAPHY
PRINTS	SCULPTURE	WATERCOLOR	

Title of Submission: _____

Year Created: _____ Size: _____ H _____ W _____ D

Medium/Materials: _____

Insurance Company: _____ Insured Value: _____

Sale Price \$ _____ (if not for sale please put N/A)

Please complete a separate registration form for each entry. You may submit up to two entries.

**Artwork must be dropped off at the
Essex County Robert J. O' Toole Community Center
199 Fairview Avenue in Cedar Grove**

Art Drop-off Date: Tuesday August 15, 2023 between the hours of 9:00am – 12:00pm

Completed form is to be brought in the same day as drop off to the Robert J. O' Toole Center along with your paintings that you are entering into the County Show.

2023 DATABASE LEGEND

County = enter your County's name

FirstName/ LastName/ Address/ City/ Zip/ Phone/ Email

Please provide **complete** information for each submission. It is essential to fill in an email address or telephone number if your piece happens to go to the State show, they state coordinators will need that information. It is also helpful for the County show as there are times we have people request to buy some of your artwork.

Age = This information is shared with dignitaries speaking at the Awards Ceremony and may be used in press materials. Do not leave this blank. Try to be as accurate as possible

Pro/Non = enter **P** for Professional or **N** for Non-professional

Category = Enter ONLY one of the **11 official categories** for the work submitted:

Acrylics	Craft	Digital	Mixed Media	Oils
Pastel	Photo	Print	Sculpture	
	Watercolor	Works on Paper (drawings)		

2ND Medium (OPTIONAL) = You are encouraged to note specific or unique materials (alcohol ink, clay, fiber, oak, encaustics, etc.) especially for Craft, Sculpture, or Mixed Media, and I will include that information on the State Show Label. Please note for "Mixed Media" that if the artist lists 4 or more elements, I can only fit "Mixed Media" 😊

IMPORTANT: *If there are specific display issues for a piece, indicate these under "NOTES" on the database*

Title = Title of the artwork

H-size = Height of work (no more than 30"/no less than 10")

W-size = Width of work (no more than 30"/no less than 10")

ArtYear = enter year that artwork was completed
** Remember: all art submitted to the State Exhibit must have been completed **within the past 3 years (between 2016 and 2019)***

Price = **if the work is For Sale**, please enter the **Price**
if the artist wants to sell the work, but isn't sure how to price it,
please enter **POR** (=price on request). If work is Not For Sale, enter = **NFS**

InsValue = **if work is NOT for sale, you MUST enter an Insurance Value**

Ins = all works valued at \$400 or more MUST be insured by the owner (either as part of their homeowners policy or under a special arts insurance rider.) Please enter **name of artist's insurance company** for works valued at \$400 or more

****IMPORTANT:** *Artwork on display in the State Senior Art Show is NOT insured. It is handled respectfully and displayed with care throughout the length of the exhibit.*

SENIOR CITIZENS ARTSHOW
2023 ARTWORK LABEL

LEAVE BOX BLANK
NUMBER ADDED BY
STATE COORDINATOR

E

County **ESSEX**

Last Name _____

First Name _____

City _____

Phone (____) _____

Category _____

Year Done _____

Size: H ____ W ____ Depth ____

Non-Pro **Pro**

Title _____

(If mixed-media or 3-D Art, specify materials)

Sale Price \$ _____ Not for Sale

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2023 ARTWORK LABEL

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E

County **ESSEX**

Last Name _____

First Name _____

City _____

Phone (____) _____

Category _____

Year Done _____

Size: H ____ W ____ Depth ____

Non-Pro **Pro**

Title _____

(If mixed-media or 3-D Art, specify materials)

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County **ESSEX**

Last Name _____

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Phone (____) _____

Category _____

Year Done _____

Size: H ____ W ____ Depth ____

Non-Pro **Pro**

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